JC10 Rec'd PC 12 MAY 2005

PTO-1390 (Rev. 02-2005)
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| TRANSMITTAL LETTER   | TO THE UNITED STATES        |
|--|-----------------------------|
| DESIGNATED/ELECTE  | D OFFICE (DO/EO/US)         |
|  | SION UNDER 35 U.S.C. 371    |
| TO THE PERSON AND THE | TIME PARTICULAR FILING DATE |

ATTORNEY'S DOCKET NUMBER 2870-0299PUS1

| со       | NCERNING A SUBMISSI   | 10/5N3/4800                               |  |  |  |  |  |  |  |  |
|----------|---|---|--|--|--|--|--|--|--|--|
| INTERN   | ATIONAL APPLICATION NO.   | INTERNATIONAL FILING DATE                 | PRIORITY DATE CLAIMED                      |  |  |  |  |  |  |  |
|          | PCT/JP2003/012500   | 14 November 2002                          |  |  |  |  |  |  |  |  |
| TITLE O  | TLE OF INVENTION  MICROWELL ARRAY CHIP FOR DETECTING ANTIGEN-SPECIFIC LYMPHOCYTES, METHOD OF DETECTING AND METHOD OF MANUFACTURING ANTIGEN-SPECIFIC LYMPHOCYTES, AND METHOD OF CLONING ANTIGEN-SPECIFIC LYMPHOCYTE ANTIGEN RECEPTOR GENES |   |  |  |  |  |  |  |  |  |
|          | APPLICANT(S) FOR DO/EO/US Atsushi MURAGUCHI; Hiroyuki KISHI; Eiichi TAMIYA and Masayasu SUZUKI  |   |  |  |  |  |  |  |  |  |
| Applican | Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:   |   |  |  |  |  |  |  |  |  |
| 1. x     |   |   |  |  |  |  |  |  |  |  |
| 2.       | 2. This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a submission under 35 U.S.C. 371.  |   |  |  |  |  |  |  |  |  |
| 3.       | 3. This is an express request to begin national examination procedures (35 U.S.C. 371 (f)). The submission must include items (5), (6), (9) and (21) indicated below.   |   |  |  |  |  |  |  |  |  |
| 4.       | The US has been elected (Article 31).   |   |  |  |  |  |  |  |  |  |
| 5. x     | x A copy of the International Application as filed (35 U.S.C. 371 (c)(2))   |   |  |  |  |  |  |  |  |  |
| a.       | a. is attached hereto (required only if not communicated by the International Bureau).  |   |  |  |  |  |  |  |  |  |
| b.       | b. x has been communicated by the International Bureau.   |   |  |  |  |  |  |  |  |  |
| c.       | c. is not required, as the application was filed in the United States Receiving Office (RO/US).   |   |  |  |  |  |  |  |  |  |
| 6. x     | x An English language translation of the International Application as filed (35 U.S.C. 371 (c)(2)).   |   |  |  |  |  |  |  |  |  |
| a.       | a. x is attached hereto.  |   |  |  |  |  |  |  |  |  |
| b.       | b. has been previously submitted under 35 U.S.C. 154(d)(4).   |   |  |  |  |  |  |  |  |  |
| 7. x     | Amendments to the claims of th  | e International Application under PCT A   | Article 19 (35 U.S.C. 371 (c)(3))          |  |  |  |  |  |  |  |
| a.       | are attached hereto (require  | d only if not communicated by the Inter   | national Bureau).                          |  |  |  |  |  |  |  |
| b.       | have been communicated b  | y the International Bureau.               |  |  |  |  |  |  |  |  |
| C.       | c. have not been made; however, the time limit for making such amendments has NOT expired.  |   |  |  |  |  |  |  |  |  |
| d.       | x have not been made and wi   |   |  |  |  |  |  |  |  |  |
| 8.       | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371 (c)(3)).  |   |  |  |  |  |  |  |  |  |
| 9.       | An oath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)).   |   |  |  |  |  |  |  |  |  |
| 10.      | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371 (c)(5)).   |   |  |  |  |  |  |  |  |  |
| Items 1  | 1 to 20 below concern docum   | nent(s) or information included:          |  |  |  |  |  |  |  |  |
| 11. x    | 1   | ment under 37 CFR 1.97 and 1.98.          | •  |  |  |  |  |  |  |  |
| 12.      | An assignment document for reco   | ording. A separate cover sheet in complia | nce with 37 CFR 3.28 and 3.31 is included. |  |  |  |  |  |  |  |
| 13. x    | x A preliminary amendment.  |   |  |  |  |  |  |  |  |  |
| 14. x    | An Application Data Sheet under 37 CFR 1.76.  |   |  |  |  |  |  |  |  |  |
| 15.      | A substitute specification.   |   |  |  |  |  |  |  |  |  |
| 16.      | A power of attorney and/or change of address letter.  |   |  |  |  |  |  |  |  |  |
| 17.      | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825.  |   |  |  |  |  |  |  |  |  |
| 18.      | A second copy of the published International Application under 35 U.S.C. 154(d)(4).   |   |  |  |  |  |  |  |  |  |
| 19.      | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).   |   |  |  |  |  |  |  |  |  |
| 20. x    | X Other items or information: PCT/ISA/210; PCT/IB/301; PCT/IB/304; PCT/IB/308; Ten (10) Sheets of Formal Drawings & Eighteen (18) Sheets of Sequence Listing  |   |  |  |  |  |  |  |  |  |

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U. S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| U.S. APPLICATION  | U.S. APPLICATION NO. (II Japona, see 37 GER 4.5) INTERNATIONAL APPLICATION NO. PCT/JP2003/012500 |                             |            |           |  | ATTORNEY'S DOCKET NUMBER |               |          |                             |  |               |
|---|--|-----------------------------|------------|-----------|--|--------------------------|---------------|----------|-----------------------------|--|---------------|
| 9 11 / DED 4 8 U U PCT/JP2003/012500  |  |                             |            |           |  |                          | 2870-0299PUS1 |          |                             |  |               |
| The following fees have been submitted  |  |                             |            |           |  |                          |               |          | CALCULATIONS                | PTO USE ONLY                               |               |
| 21. X Basic national fee\$300   |  |                             |            |           |  |                          |               | 0        | \$                          | 300.00                                     |               |
| 22. x Exar  | 22. x Examination fee  |                             |            |           |  |                          |               |          |                             |  |               |
| If International preliminary examination report prepared by USPTO and all claims satisfy  |  |                             |            |           |  |                          |               |          |                             |  |               |
| provisions of PCT Article 33(1)-(4)\$100  |  |                             |            |           |  |                          |               |          | \$                          | 200.00                                     |               |
| All other situations \$200  |  |                             |            |           |  |                          |               |          | ۳                           |  |               |
| 23. x Search fee  |  |                             |            |           |  |                          |               |          |                             |  |               |
| Search fee (37 CFR 1.445(a)(2)) has been paid on the international application to the USPTO as an International Searching Authority |  |                             |            |           |  |                          |               |          |                             |  |               |
| International Search Report prepared and provided to the Office\$400  |  |                             |            |           |  |                          | 0             |          | 500.00                      |  |               |
| All other situation   |  | TOTAL OF 21                 |            |           |  |                          | \$50          | 0        | \$<br>\$                    | 500.00<br>1,000.00                         |               |
| Additiona   |  |                             |            |           | ed in paper over                         | 100 sheets               | (excludi      | na       | 3                           | 1,000.00                                   |               |
| sequence  | e listing  | or computer p               | orogram I  | isting fi | led in an electroni<br>fraction thereof. | c medium)                | The fe        | e is     |                             |  |               |
|   |  | •                           |            | •         | ch additional 50 c                       | r fraction               |               |          | ł                           |  |               |
| Total Sheets  | Ex   | tra sheets                  |            |           | nd up to a whole                         |                          | RATE          |          |                             |  |               |
| 68 - 100 =  |  | /50 =                       | L          |           |  |                          | x \$25        | 0.00     | <u> </u>                    |  |               |
| Surcharge of \$1<br>from the earliest   |  |                             |            |           | claration later tha                      | in 30 mon                | hs            |          | \$                          | 130.00                                     |               |
| CLAIMS  | Janie  | NUMBER F                    |            |           | BER EXTRA                                | F                        | RATE          |          | $\vdash$                    |  |               |
| Total claims  | <del>-</del>   |                             | 20 =       |           | 8  | ×                        | 50.0          | 00       | \$                          | 400.00                                     |               |
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| MULTIPLE DEP  |  |                             |            | able)     |  | +                        |               |          | \$                          |  |               |
|   |  |                             |            |           | TAL OF ABOVE                             | CALCUL                   | ATIONS        | ; =      | \$                          | 1,530.00                                   |               |
| Applicant of  | claims   | small entity sta            | itus. See  | 37 CF     | R 1.27. Fees abo                         | ve are red               | uced by       | 1/2.     | \$                          |  |               |
|   |  |                             | -          |           |  |                          | STOTAL        |          | \$                          | 1,530.00                                   |               |
| Processing fee  | of \$130   | 00 for furnish              | ing the Fi | nalish t  | ranslation later the                     |                          |               |          |                             | 1,000.00                                   |               |
| from the earliest   |  |                             |            |           |  |                          |               | +        | \$                          |  |               |
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| Fee for recording   | the er   | closed assignr              | nent (37   | CFR 1.:   | 21 (h)). The assig                       | nment mus                | be            | +        | \$                          |  |               |
| accompanied by  | an app   | ropnate cover               | sneet (37  | CFR       | .28, 3.31). \$40.00                      | EES ENC                  |               | <u> </u> | -                           | 1 520 00                                   |               |
|   |  |                             |            |           | IOTAL                                    | EES ENC                  | LUSEL         |          | \$ 1,530.00<br>Amount to be |  |               |
| •   |  |                             |            |           |  |                          |               |          |                             | funded:                                    | \$            |
|   |  |                             |            |           |  |                          |               |          |                             | nount to be<br>arged:                      | \$            |
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| b. Pleas  | se cha   | rge my Depos<br>above fees. | sit Accou  | nt No.    | py of this sheet i                       |                          | n the ar      | nount    | of S                        | <u> </u>                                   |               |
| l —   |  |                             |            |           |  |                          |               | rh mav   | , be                        | required, or credit ar                     | <sub>nv</sub> |
|   |  | nt to Deposit               | -          |           | 02-2448                                  |                          |               |          |                             | sheet is enclosed.                         | "             |
|   | •  | •                           |            |           |  |                          | •             |          |                             |  | it card       |
|   |  |                             |            |           |  |                          |               |          |                             | ecome public. Cred<br>and authorization or |               |
|   |  |                             |            |           |  |                          |               |          |                             | ive (37 CFR 1.137 (a)                      |               |
| must be filed a   | and gra  | anted to resto              | re the In  | ternati   | onal Application                         | to pendin                | g status      | i.       |                             |  |               |
| SEND ALL CO   | RRES   | PONDENCE                    | TO:        |           |  |                          | n.l.          | 1/4      | 9.                          | . 00                                       |               |
| SIGNATURE   |  |                             |            |           |  |                          |               | 7        |                             |  |               |
| Ma  |  |                             |            |           |  |                          | ark .         | J. Nuell |                             |  |               |
| CUSTOMER NUMBER: 02292 NAME   |  |                             |            |           | Ε  |                          |               |          |                             |  |               |
| May 12, 2005  |  |                             |            |           |  |                          |               |          |                             |  |               |
| \smt  | REGISTRATION I   |                             |            |           |  |                          | ION NI        | 36,623   |                             |  |               |
| *   |  |                             |            |           |  |                          |               |          |                             |  |               |
|   |  |                             |            |           |  |                          |               |          |                             |  |               |